

## **City and County of Swansea**

## **Notice of Meeting**

You are invited to attend a Meeting of the

## **Economy & Infrastructure Service Transformation Committee**

At: Multi-Location Meeting - Lilian Hopkin Room, Guildhall / MS Teams

On: Thursday, 11 April 2024

Time: 2.00 pm

**Chair:** Councillor Philip Downing

Membership:

Councillors: C R Doyle, W G Lewis, P Lloyd, N L Matthews, S J Rice, W G Thomas

and T M White

Watch Online: <a href="http://tiny.cc/EISTC114">http://tiny.cc/EISTC114</a>

## Agenda Page No. 1 Apologies for Absence. 2 Disclosures of Personal & Prejudicial Interests. www.swansea.gov.uk/disclosuresofinterests 3 Minutes. 1 - 4 To approve & sign the Minutes of the previous meeting(s) as a correct record. **Tawe Riverside Corridor Action Plan.** 5 - 10 **Economy & Infrastructure Service Transformation Committee** 11 - 20 5 Annual Report 2023-2024. 6 Work Plan. 21

**Huw Evans** 

**Head of Democratic Services** 

Thursday, 4 April 2024

Contact: Democratic Services - (01792) 636923